Case 20-10804-amc Doc 59 Filed 10/08/20 Entered 10/09/20 01:39:12 Desc Imaged Certificate of Notice Page 1 of 4

United States Bankruptcy Court Eastern District of Pennsylvania

In re: Case No. 20-10804-amc

Daniel J Lewis Chapter 13

Debtor(s)

CERTIFICATE OF NOTICE

District/off: 0313-2 User: ChrissyW Page 1 of 2
Date Rcvd: Oct 06, 2020 Form ID: pdf900 Total Noticed: 1

The following symbols are used throughout this certificate:

Symbol Definition

Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS

regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Oct 08, 2020:

Recipi ID Recipient Name and Address

db + Daniel J Lewis, 615 Green Street, Bridgeport, PA 19405-1117

TOTAL: 1

 $Notice \ by \ electronic \ transmission \ was \ sent \ to \ the \ following \ persons/entities \ by \ the \ Bankruptcy \ Noticing \ Center.$

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI).

NONE

BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, *duplicate of an address listed above, *P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

NOTICE CERTIFICATION

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Oct 08, 2020 Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on October 6, 2020 at the address(es) listed below:

Name Email Address

BRAD J. SADEK

on behalf of Debtor Daniel J Lewis brad@sadeklaw.com bradsadek@gmail.com

KARINA VELTER

on behalf of Creditor JPMORGAN CHASE BANK N.A. amps@manleydeas.com

POLLY A. LANGDON

on behalf of Trustee SCOTT F. WATERMAN (Chapter 13) ecfmail@readingch13.com

REBECCA ANN SOLARZ

on behalf of Creditor MidFirst Bank bkgroup@kmllawgroup.com

SCOTT F. WATERMAN (Chapter 13)

ECFMail@ReadingCh13.com

United States Trustee

USTPRegion03.PH.ECF@usdoj.gov

District/off: 0313-2 Page 2 of 2 Date Rcvd: Oct 06, 2020 Form ID: pdf900 Total Noticed: 1

TOTAL: 6

IN THE UNITED STATES BANKRUPTCY COURT FOR THE EASTERN DISTRICT OF PENNSYLVANIA

FOR THE EASTERN DIS	TRICT OF PENNSYLVANIA
In re:	:
D. C.LII.	: Case No.: 20-10804
Daniel J Lewis	: Chapter 13 : Judge Ashely M. Chan
Debtor(s)	. * * * * * * * * * * * * * * * * * * *
JPMorgan Chase Bank, N.A. Movant, vs Daniel J Lewis Scott F. Waterman Respondents.	Date and Time of Hearing September 30, 2020 at 11:00 a.m. Place of Hearing U.S. Bankruptcy Court 900 Market Street, Courtroom #4 Philadelphia, PA, 19107 Related Document # 34
ORDER	OF COURT
AND NOW, to wit, this day of _ consideration of the foregoing Stipulation for S Automatic Stay, it is hereby ORDERED , ADJ	Settlement of Movant's Motion for Relief from the
1. The terms of the foregoing Stipulation a incorporated herein as part of this Order.	are hereby approved in their entirety and
2. Pursuant to the Stipulation, Movant is edefault of Debtor, subject to the terms of the St	entitled to relief from the automatic stay upon tipulation.
Date: October 6, 2020	ASHELY M. CHAN, JUDGE UNITED STATES BANKRUPTCY COURT
CC: Karina Velter, Attorney for Creditor, Manle Columbus, OH 43216-5028 (notified by ec	

Office of U.S. Trustee, Party of Interest, (Registered address)@usdoj.gov (notified by ecf)

Scott F. Waterman, Chapter 13 Trustee, Chapter 13 Trustee, 2901 St. Lawrence Ave., Reading, PA 19606 (notified by ecf)

Brad J. Sadek, Attorney for Debtor, Sadek and Cooper, 1315 Walnut Street, Suite 502, Philadelphia, PA 19107 (notified by ecf)

Daniel J Lewis, Debtor, 615 Green Street, Bridgeport, PA 19405 (notified by regular US Mail)